

HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

[X] January 1 - last day of February Organization NORT		THIS SPACE FOR OFFICE USE ONLY HE SPALDING Phone 604 681 4515 H WEST CRUISESHIP ASSOCIATION - 1111 WEST HASTINGS STREET		
[] May 1 - December 31	VAN	LOUVER, ISC VOE 25	T3 CANADA	
Year of Report 20_05_				
	PART I. 1	TOTAL EXPENDITURES		
The total sum or value of all experiod was: \$ 11,000 EXPENDITURES		obbying during the statement		
EAFERDITORES	Total			
Category	Amount	Category	TotalAmount	
Preparation & distribution of lobbying materials		7. Entertalnment		
2. Media advertising		8. Food & beverages		
Telegraph, telephone and other forms of telecommunication		9. Gifts		
4. Postage		10. Loans		
5. Compensation paid to lobbyists	\$11,000.00	11. Other disbursements	·	
6. Fees (other than to lobbyists)		TOTAL EXPENDITURES	\$ 11,000.00	
List in this section the names of all lobby		ATION PAID TO LOBBYISTS the lobbyists during the statement period.		
Name	Address		Compensation paid	
Charlie Togochi 47-64		o Hui VIII St. Kancahe IL	41,000.00	
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EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

This section is not applicable		per person per day during the statement period.	
	of \$25 or more per person per day were man	de for the following persons:	
Name & Address			Amount or value
st in this section all expenditures incurred		S OF \$150 OR MORE PER PERSON of \$150 or more per person during the statement	
This section is not applicable	e of \$150 or more per person were made for		
Name & Address			Amount or value
	PART II CONTE	RIBUTIONS RECEIVED	
	PARTIE CONT	ABOTIONS RECEIVED	
This section is not applicable Contributions received in the total sur Name & Address	n of \$25 or more per person were received fro	om the following persons:	Amount or value
	PART III. SUBJEC	T AREAS OF LOBBYING	
L opicipità (o ond		areas was supported or opposed during t	he statement period:
Agriculture	Education	Human Services	Science, Technology & Economic Development
Communications & Public Utilities	Government Operation & Finance	intergovernmental Relations, International Affairs	X Tourism & Recreation
Consumer Protection & Commerce	🔀 Hawallan Affairs	☐ Labor & Employment	Transportation
Culture, Arts, Historic Preservation	☐ Health	Planning, Land & Water Use Management	Other: (Indicate below)
Ecology, Energy Environmental Protection	☐ Housing	Public Safety & Corrections	
hereby certify that the statemen	lding	nplete to the best of my knowledge	Mar 8/2003
14///	(Signature of authorized person)		(Date) /
Name of authorized p	erson (type or print) <u> </u>	A SKALDING	
Title o	of authorized person DIREC	TOR ADMINISTRA	9T10N_
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